



栄也物語  
 玉の巻  
 九  
 せんがく





園林文庫



せんごく

西暦一七九九年七月十日  
この書は、  
お城の  
せんごく  
この書は、  
お城の  
せんごく  
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お城の  
せんごく







Handwritten text in a cursive script, likely a historical record or account. The text is written in a single column within a rectangular border. It begins with a large initial character, possibly 'S' or 'Sh', and continues with several lines of text. The script is dense and characteristic of early modern Japanese writing.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 12 horizontal lines within a rectangular border. The script is dense and characteristic of early modern European handwriting.

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Handwritten text in a cursive script, likely a historical document or letter, enclosed in a rectangular border. The text is written in a dense, flowing style characteristic of early modern European cursive.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. It appears to be a list or a series of entries, possibly related to a collection or inventory. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

Handwritten text in a cursive script, similar to the one on the opposite page. This text is also written in a dark ink on aged paper. It continues the list or series of entries, maintaining the same dense and cursive style. The text is contained within a rectangular border.



































































































定智照のさう息よありと云んあまおぼく  
あつさういふぶふあり。實ありとぞくあつさ  
てこあめとありこれゆは海ふあふしよ  
えのあもとつとあつさこれ三つんそく  
のあり。依仏よ又さうつとつとあり。  
ゆんぞあんまんさうつとつとあり。竟  
そくせつとありゆま。これあふよあつさ  
いふとあつさこれあつさあつさゆま。これとさ  
ぐつとあつささうつと。一香中道よあつさと  
いふとあつさ。さうつとあつさとゆま。この  
で。即三道よつとあつさの可徳とつとつと

これとさうつとつとあつさのありとつとえ  
あつさのありとつとあつさのありとつと  
らとつとつとつとあつさのありとつと  
をさうつとつとつとあつさのありとつと  
一ツのありとつとつとあつさのありとつと  
らとつとつとつとあつさのありとつと  
ふあつとつとつとあつさのありとつと  
未教喜提心一得開佛名変立成喜提心  
たつとつとつとあつさのありとつと  
の中ふあつとつとあつさのありとつと  
つとつとつとあつさのありとつと



































ておまごもあつふのそゆりてうれつとぞおが  
みの十二らのふと、あひて。誓首天人不杀  
教阿弥陀仙友是号。在彼刹妙安樂國。量  
量弘子。以園遠とあつとそゆりておむ四  
十八とんみごめ。南無因。果。深。深。陀。多。来  
南。无。死。量。光。仏。南。無。每。妻。光。仏。南。無。法。淨  
光。仏。と。や。ら。し。と。と。ら。り。て。た。は。ご。う。ま。の。事。は  
中。大。と。う。く。の。あ。う。う。お。う。海。は。摩。訶。毗。盧  
遮。那。と。こ。れ。と。や。と。そ。ぬ。ん。と。う。の。り。ん。を  
い。ん。と。す。お。わ。う。し。お。う。と。い。つ。と。わ。あ。か  
け。の。と。ゆ。る。二。切。の。と。う。ら。は。編。一。ゆ。

つ。そのあけのふはのとふと。常寂者  
とあけく淨波羅密の苦元無常のとふ  
我波羅密の安住せると。海。お。お。き。う。の。と  
し。常。波。羅。密。の。も。相。と。め。い。と。と。と。海  
六波羅密のあゆえの性よ。お。住。せ。る。お。有  
作。立。の。法。法。の。性。と。ん。ご。う。お。始。あり。あ。や  
あり。解。脱。あり。あ。や。え。や。ら。う。と。い。あり  
あ。ご。お。り。い。は。き。い。い。ま。ま。さ。ら。う。と。い。り  
て。又。大。堂。よ。ゆ。り。と。ま。三。母。で。う。の。あ。い。ぬ  
う。と。う。ば。あ。わ。け。の。法。法。と。い。い。ゆ。い  
ん。と。う。女。人。み。か。あ。う。あ。う。あ。う。と。う。



























