



杖桑抄集

四

伊地知文庫
文庫20
360
6



文庫20
360
6

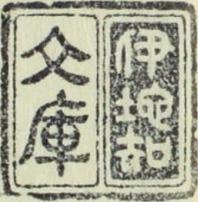
扶桑拾葉集卷第四

目錄

紫式部日記

紫式部

扶桑拾葉集卷第四



參議從三位兼行右近衛權中將源朝臣光圀編集

紫式部日記

紫式部

秋の夕ぐしみのきりまに土御門及け有海いそ
外にけり。池のわづらのあはれきり。やう水のはり
の草村とのうきあはれきり。わづらひ。不存のきり
えんがし。まきり。あはれきり。ゆきんのあはれきり
あはれきり。あはれきり。あはれきり。あはれきり
あはれきり。あはれきり。あはれきり。あはれきり
あはれきり。あはれきり。あはれきり。あはれきり
あはれきり。あはれきり。あはれきり。あはれきり

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a fluid, connected style across approximately 12 lines. The characters are dark and the paper shows signs of age.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a fluid, connected style across approximately 12 lines. The characters are dark and the paper shows signs of age.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a fluid, connected style across approximately 15 lines. The ink is dark and the paper shows signs of age.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a fluid, connected style across approximately 15 lines. The ink is dark and the paper shows signs of age.

Handwritten text in a cursive script, likely a letter or document. The text is written in a fluid, connected style with frequent use of dots and loops. It appears to be a personal or official communication, possibly in a historical or literary context. The characters are dense and difficult to decipher without specialized knowledge of the script.

Handwritten text in a cursive script, continuing from the previous page. The text is written in a fluid, connected style with frequent use of dots and loops. It appears to be a personal or official communication, possibly in a historical or literary context. The characters are dense and difficult to decipher without specialized knowledge of the script.

とては 秘きあやむ ちかむ けしき けしき けしき けしき
かき けしき けしき けしき けしき けしき けしき けしき
月のほら けしき けしき けしき けしき けしき けしき けしき
いよ けしき けしき けしき けしき けしき けしき けしき
よと けしき けしき けしき けしき けしき けしき けしき
かき けしき けしき けしき けしき けしき けしき けしき
ら けしき けしき けしき けしき けしき けしき けしき
物 けしき けしき けしき けしき けしき けしき けしき
ちんのた けしき けしき けしき けしき けしき けしき けしき
ら けしき けしき けしき けしき けしき けしき けしき
とて けしき けしき けしき けしき けしき けしき けしき

大納言の君 飛ん けしき けしき けしき けしき けしき けしき
けしき けしき けしき けしき けしき けしき けしき けしき
けしき けしき けしき けしき けしき けしき けしき けしき
けしき けしき けしき けしき けしき けしき けしき けしき
小津将の君 けしき けしき けしき けしき けしき けしき けしき
よ けしき けしき けしき けしき けしき けしき けしき
あき けしき けしき けしき けしき けしき けしき けしき
出丁 けしき けしき けしき けしき けしき けしき けしき けしき
おき けしき けしき けしき けしき けしき けしき けしき
とて けしき けしき けしき けしき けしき けしき けしき けしき
けしき けしき けしき けしき けしき けしき けしき けしき

人はいふにせしは、はなはた後幸おのたまひあはれ
御まゝの御心なつかしむるに、いふに、又御心
—の女とおぼしむるに、いふに、いふに、いふに、
ら、あはれ、いふに、いふに、いふに、いふに、
あ、いふに、いふに、いふに、いふに、いふに、
よ、いふに、いふに、いふに、いふに、いふに、
思、いふに、いふに、いふに、いふに、いふに、
そ、夜、いふに、いふに、いふに、いふに、いふに、
お、いふに、いふに、いふに、いふに、いふに、
に、いふに、いふに、いふに、いふに、いふに、

く、いふに、いふに、いふに、いふに、いふに、
—、いふに、いふに、いふに、いふに、いふに、
—、いふに、いふに、いふに、いふに、いふに、
あ、いふに、いふに、いふに、いふに、いふに、
せ、いふに、いふに、いふに、いふに、いふに、
お、いふに、いふに、いふに、いふに、いふに、
—、いふに、いふに、いふに、いふに、いふに、
す、い、いふに、いふに、いふに、いふに、いふに、
せ、い、いふに、いふに、いふに、いふに、いふに、
は、い、いふに、いふに、いふに、いふに、いふに、
い、い、いふに、いふに、いふに、いふに、いふに、

ていつか... 女房... 殿上人...
... 松の...
... 夜...
... 殿上人...

あつた... 殿上人...
... 松の...
... 夜...
... 殿上人...

一、大納言の者
二、大納言の者
三、大納言の者
四、大納言の者
五、大納言の者
六、大納言の者
七、大納言の者
八、大納言の者
九、大納言の者
十、大納言の者
十一、大納言の者
十二、大納言の者
十三、大納言の者
十四、大納言の者
十五、大納言の者
十六、大納言の者
十七、大納言の者
十八、大納言の者
十九、大納言の者
二十、大納言の者

寛弘六年
一、大納言の者
二、大納言の者
三、大納言の者
四、大納言の者
五、大納言の者
六、大納言の者
七、大納言の者
八、大納言の者
九、大納言の者
十、大納言の者
十一、大納言の者
十二、大納言の者
十三、大納言の者
十四、大納言の者
十五、大納言の者
十六、大納言の者
十七、大納言の者
十八、大納言の者
十九、大納言の者
二十、大納言の者

Handwritten text in a cursive script, likely a form of shorthand or a specific dialect. The text is arranged in approximately 12 horizontal lines across the page.

Handwritten text in a cursive script, continuing from the previous page. The text is arranged in approximately 12 horizontal lines across the page.

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Handwritten text in Arabic script, likely a religious or philosophical treatise. The text is written in a cursive style and spans the width of the page. It begins with a large initial letter, possibly 'ب' (Ba), and continues with several lines of text. The script is dense and well-proportioned, characteristic of classical Arabic calligraphy.

Handwritten text in Arabic script, continuing the text from the previous page. The text is written in a cursive style and spans the width of the page. It begins with a large initial letter, possibly 'ب' (Ba), and continues with several lines of text. The script is dense and well-proportioned, characteristic of classical Arabic calligraphy.

Handwritten text in a cursive script, likely a form of Arabic or Persian calligraphy. The text is arranged in approximately 12 horizontal lines across the page. The characters are fluid and interconnected, typical of such styles. The ink is dark and the paper shows some signs of age and wear.

Handwritten text in a cursive script, likely a form of Arabic or Persian calligraphy. The text is arranged in approximately 12 horizontal lines across the page. The characters are fluid and interconnected, typical of such styles. The ink is dark and the paper shows some signs of age and wear.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged paper. It begins with a large initial letter, possibly 'S', and continues with several lines of text. The script is highly stylized and characteristic of the early modern period.

Handwritten text in a cursive script, continuing from the previous page. The text is written in a dark ink on aged paper. It begins with a large initial letter, possibly 'S', and continues with several lines of text. The script is highly stylized and characteristic of the early modern period.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a fluid, connected style across approximately 12 lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a cursive script, continuing from the previous page. The text is written in a fluid, connected style across approximately 12 lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in Arabic script, likely a religious or philosophical treatise. The text is written in a cursive style and spans the width of the page. It begins with a large initial letter, possibly 'ب' (Ba), and contains several lines of text with varying line lengths and some internal punctuation.

Handwritten text in Arabic script, continuing the text from the previous page. It is written in a cursive style and spans the width of the page. It begins with a large initial letter, possibly 'ب' (Ba), and contains several lines of text with varying line lengths and some internal punctuation.

Handwritten text in Arabic script, likely a religious or philosophical treatise. The text is written in a cursive style and spans the width of the page. It begins with a large initial letter, possibly 'ب' (Ba), and continues with several lines of text. The script is dense and characteristic of classical Arabic calligraphy.

Handwritten text in Arabic script, continuing the text from the previous page. It features a prominent initial letter, possibly 'ب' (Ba), and is written in a consistent cursive style. The text is arranged in a single column across the page.

Handwritten text in a cursive script, likely Persian or Urdu, covering the left page of the manuscript. The text is arranged in approximately 12 horizontal lines, written from right to left. The ink is dark and the paper shows signs of age and wear.

Handwritten text in a cursive script, likely Persian or Urdu, covering the right page of the manuscript. The text is arranged in approximately 12 horizontal lines, written from right to left. The ink is dark and the paper shows signs of age and wear.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, yellowish paper. It consists of approximately 15 lines of text, starting with a large initial letter 'E' on the left side. The script is dense and flowing, characteristic of early modern European handwriting.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, yellowish paper. It consists of approximately 15 lines of text, starting with a large initial letter 'E' on the left side. The script is dense and flowing, characteristic of early modern European handwriting.

Handwritten text in Arabic script, likely a manuscript or letter, covering the left page of the open book. The text is dense and fills most of the page.

Handwritten text in Arabic script, likely a manuscript or letter, covering the right page of the open book. The text is dense and fills most of the page.

よき女おのり... 侍... 東の... 南の... 大納... 中將... 殿上人... 地下

... 御... 殿上人... 地下... 侍... 東の... 南の... 大納... 中將... 殿上人... 地下

扶桑拾葉集卷第四終

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