

4348
2



前編下

Handwritten text in vertical columns, likely a preface or introduction. The text is dense and covers most of the page's width.





中村丸内



二人の土主命
 暁丸の短刀と
 詮美と

孫原一孝

木



鉄砲和尚

花のうら

君は



一學

天狗坊

竹原一學
天狗坊
たの
優美に金
と遺を

Handwritten text in a medieval script, likely Latin or German, written in a single column on the right page of an open manuscript. The text is densely packed and appears to be a continuous passage. The script is a cursive hand, possibly a form of Gothic or a similar medieval script. The page shows signs of age, including some staining and wear at the top edge.

Handwritten text in a medieval script, likely Latin or German, written in a single column on the left page of an open manuscript. The text is densely packed and appears to be a continuous passage. The script is a cursive hand, possibly a form of Gothic or a similar medieval script. The page shows signs of age, including some staining and wear at the top edge.

Small handwritten text or marginalia located at the bottom left of the left page.

Small handwritten text or marginalia located at the bottom left of the left page, below the main text block.

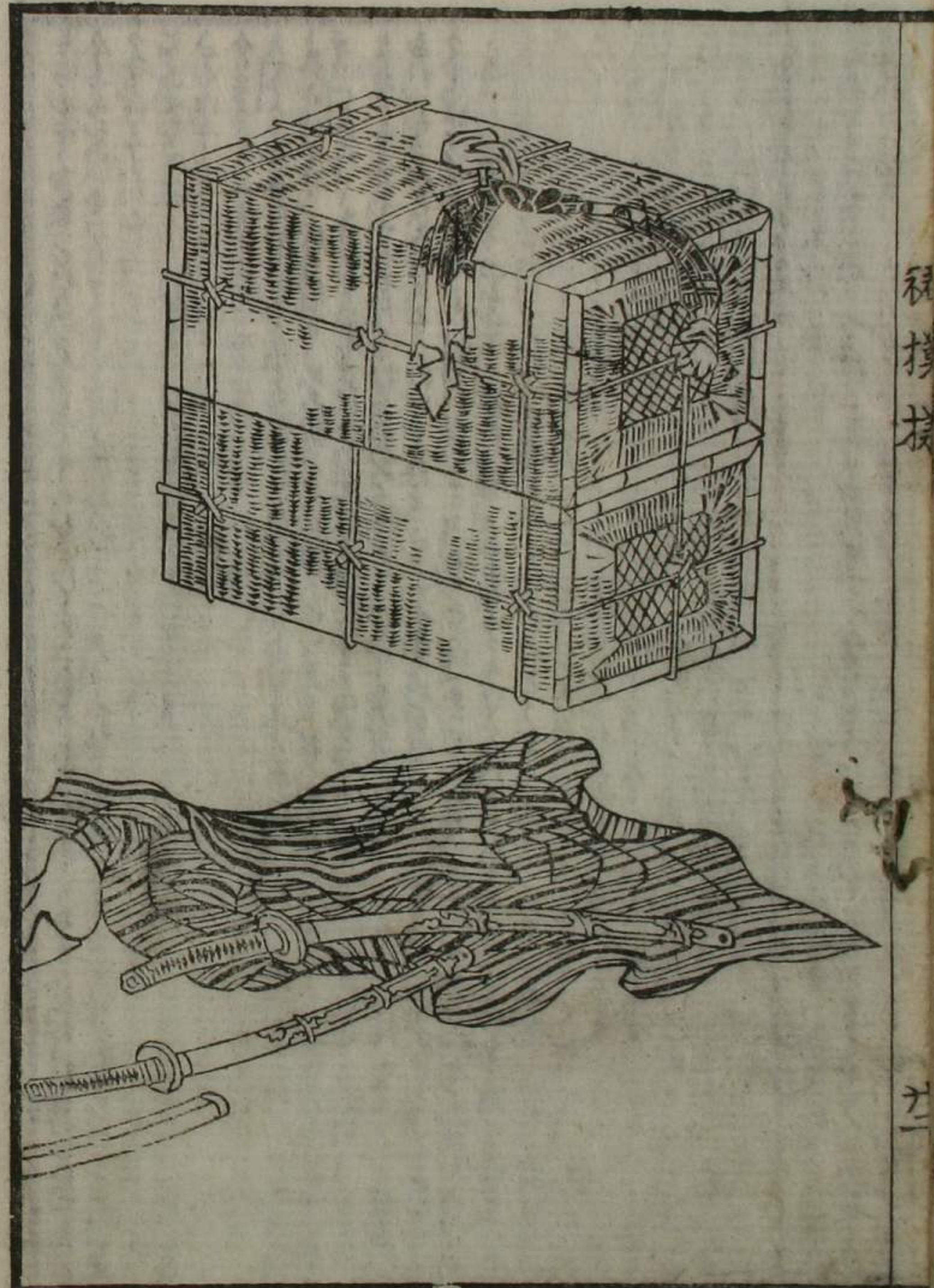


念公守此
 住僧一學
 名一三品
 とか之

張飽和為



五
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提

九



1. The first part of the book is a general introduction to the subject of the law of God. It begins with the words 'In the beginning God created the heaven and the earth.' This is the first verse of the Bible, and it is the foundation of the Christian faith. The author explains that the law of God is not a set of rules to be followed, but a way of life that leads to happiness and peace.

2. The second part of the book is a detailed explanation of the Ten Commandments. The author discusses each commandment in turn, explaining its meaning and how it should be applied in daily life. He emphasizes that the commandments are not meant to be burdensome, but to guide us towards a better way of living.

3. The third part of the book is a discussion of the law of love. The author states that the greatest commandment is to love God with all our heart, mind, and strength, and to love our neighbor as ourselves. This is the essence of the law of God, and it is the key to understanding all the other commandments.

4. The fourth part of the book is a collection of prayers and devotions. These are intended to help the reader connect with God and seek His guidance in all things. The prayers are simple and heartfelt, and they cover a wide range of needs and concerns.

5. The fifth and final part of the book is a summary of the main points discussed in the previous sections. The author reiterates the importance of the law of God and the need to live by its principles. He concludes with a final prayer and a message of hope for the future.

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君真美

七九



福本

八



仙岩の
実の盗賊
つれの
徳名

三上リ
盗賊
宿舎
悪者

君莫美

うんてい

小夜吉
実の
盗賊



仙岩の
実の盗賊
南の
力丸

甚助
盗賊
小助

小夜吉
狂言の
稽古
と
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鉄炮和

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実の
盗賊
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Handwritten text in a vertical column, likely a transcription or commentary. The text is dense and written in a cursive style.

裾模様沖津白浪前編終

沖津の 美艷仙女香 一色 早八文

Handwritten text below the section header, providing details or instructions related to the pattern.

鶴屋南北化
歌川国貞画
蓬萊山人校

板本氏

